

**OWNER/APPLICANT:**

FRAMINGHAM FRANKLIN LLC  
 P.O. Box 166  
 Shrewsbury, MA 01545

**CIVIL ENGINEER, LANDSCAPE ARCHITECT & LAND SURVEYOR:**



WATERMAN DESIGN ASSOCIATES, INC.  
 31 East Main Street  
 Westborough, MA 01581  
 508.366.6852  
 508.366.6805 FAX  
 WATERMANSERVICES.COM WDA@WDASOCC.COM

**ARCHITECT:**

ALLEVATO ARCHITECTS, INC.  
 31 Hayward Street  
 Franklin, MA 02038

**TRAFFIC CONSULTANT:**

GREEN INTERNATIONAL AFFILIATES, INC.  
 239 Littleton Road, Suite 2  
 Westford, MA 01886

**MAJOR SITE PLAN REVIEW & SPECIAL PERMIT**  
 Pursuant to the Town of Framingham Zoning By-Law

**FOR:**

**UPTOWN**

**IN:**

**Framingham, Massachusetts  
 (Middlesex County)**

DATE: FEBRUARY 10, 2014

**SHEET LIST:**

- C1.01 EXISTING CONDITIONS PLAN
- C1.02 LOCUS PLAN
- C1.03 300-FOOT ABUTTERS PLAN
- C2.01 SITE PREPARATION PLAN
- C3.01 GRADING AND DRAINAGE PLAN
- C3.02 UTILITY PLAN
- C4.01 PARKING AND LAYOUT PLAN
- C5.01 LANDSCAPE, LIGHTING & SIGNAGE PLAN
- C5.02 LIGHTING PHOTOMETRIC PLAN
- C6.01 - C6.09 CONSTRUCTION DETAILS
- A1 BUILDING A: FIRST FLOOR PLAN
- A2 BUILDING A: SECOND FLOOR PLAN
- A3 - A4 BUILDING A: EXTERIOR ELEVATIONS
- A5 BUILDING B: FIRST FLOOR PLAN
- A6 BUILDING B: SECOND FLOOR PLAN
- A7 - A8 BUILDING B: EXTERIOR ELEVATIONS
- A9 BUILDING C: PARTIAL FLOOR PLAN AND EXTERIOR ELEVATIONS
- A10 ISOMETRIC

**DEVELOPMENT SUMMARY TABLE:**

ZONING CLASSIFICATION: M-1 LIGHT MANUFACTURING			
DIMENSIONAL CONTROLS:			
	REQUIRED	PROVIDED	
MIN. LOT AREA	6,000 SF	24,150 +/- SF	
MIN. LOT FRONTAGE	50 FEET	121 1/4' - FEET	
MIN. FRONT SETBACK	50 FEET	51 1/4' - FEET MIN.	
MIN. SIDE SETBACK	15 FEET	43 1/4' - FEET MIN.	
MIN. OPEN SPACE	20%	12.5%	
MAX. BUILDING HEIGHT	6 STORIES/20 FEET	2 STORIES/50 FEET	
MAX. BUILDING COVERAGE	NONE	28.5%	
MAX. FLOOR AREA RATION	0.32	0.34	
<b>BUILDING PROGRAM:</b>			
	USE	FLOOR	LEASABLE FLOOR AREA
BUILDING A	RETAIL	1ST & 2ND	15,401 SF
BUILDING A	RESTAURANT	1ST	3,025 SF
BUILDING B	RETAIL	1ST & 2ND	18,204 SF
BUILDING B	RESTAURANT	1ST	4,201 SF
BUILDING C	RETAIL	1ST	34,000 SF
	TOTALS:		80,443 SF
<b>PARKING:</b> (Required - retail 5 per 1,000 sf; Rest. 1 per 2 seats; plus employees parking)			
	REQUIRED BASED ON LEASABLE SF	REQUIRED BASED ON GROSS SF	PROVIDED
RETAIL USE	364 SPACES	447 SPACES	218 SPACES
RESTAURANT USE	40 SPACES	38 +/- SPACES	21 SPACES
EMPLOYEE	38 +/- SPACES	38 +/- SPACES	38 SPACES
TOTALS:	447 SPACES	525 SPACES	343 SPACES

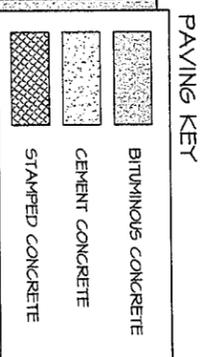
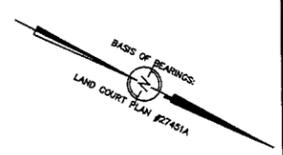
CONDITIONALLY APPROVED  
 FRAMINGHAM PLANNING BOARD

DATE: \_\_\_\_\_

FILE NO.: 0819060  
 DWG. NO.: 0819061.A







**DEVELOPMENT SUMMARY TABLE:**

ZONING CLASSIFICATION: M-1 LIGHT MANUFACTURING			
DIMENSIONAL CONTROLS:			
MIN. LOT AREA	6,000 SF	REQUIRED	PROVIDED
MIN. LOT FRONTAGE	50 FEET	REQUIRED	291'50" - 7' SF
MIN. FRONT SETBACK	50 FEET	REQUIRED	121'50" - FEET
MIN. SIDE SETBACK	15 FEET	REQUIRED	51'4" - FEET MIN.
MIN. OPEN SPACE	2.0%	REQUIRED	12.5%
MAX. BUILDING HEIGHT	6 STORIES/60 FEET	REQUIRED	2 STORIES/50 FEET
MAX. BUILDING COVERAGE	NONE	REQUIRED	28.5%
MAX. FLOOR AREA RATIO	0.32	REQUIRED	0.34

BUILDING PROGRAM:				
FLOOR	USE	FLOOR AREA	LEASABLE FLOOR AREA	GROSS FLOOR AREA
1ST & 2ND	RETAIL	15,901 SF	23,418 SF	4,417 SF
1ST	**RESTAURANT	3,025 SF	4,201 SF	26,834 SF
1ST & 2ND	RETAIL	16,804 SF	4,201 SF	5,881 SF
1ST	**RESTAURANT	4,201 SF	34,000 SF	34,000 SF
1ST	RETAIL	34,000 SF	99,680 SF	
<b>TOTALS:</b>			<b>80,943 SF</b>	<b>99,680 SF</b>

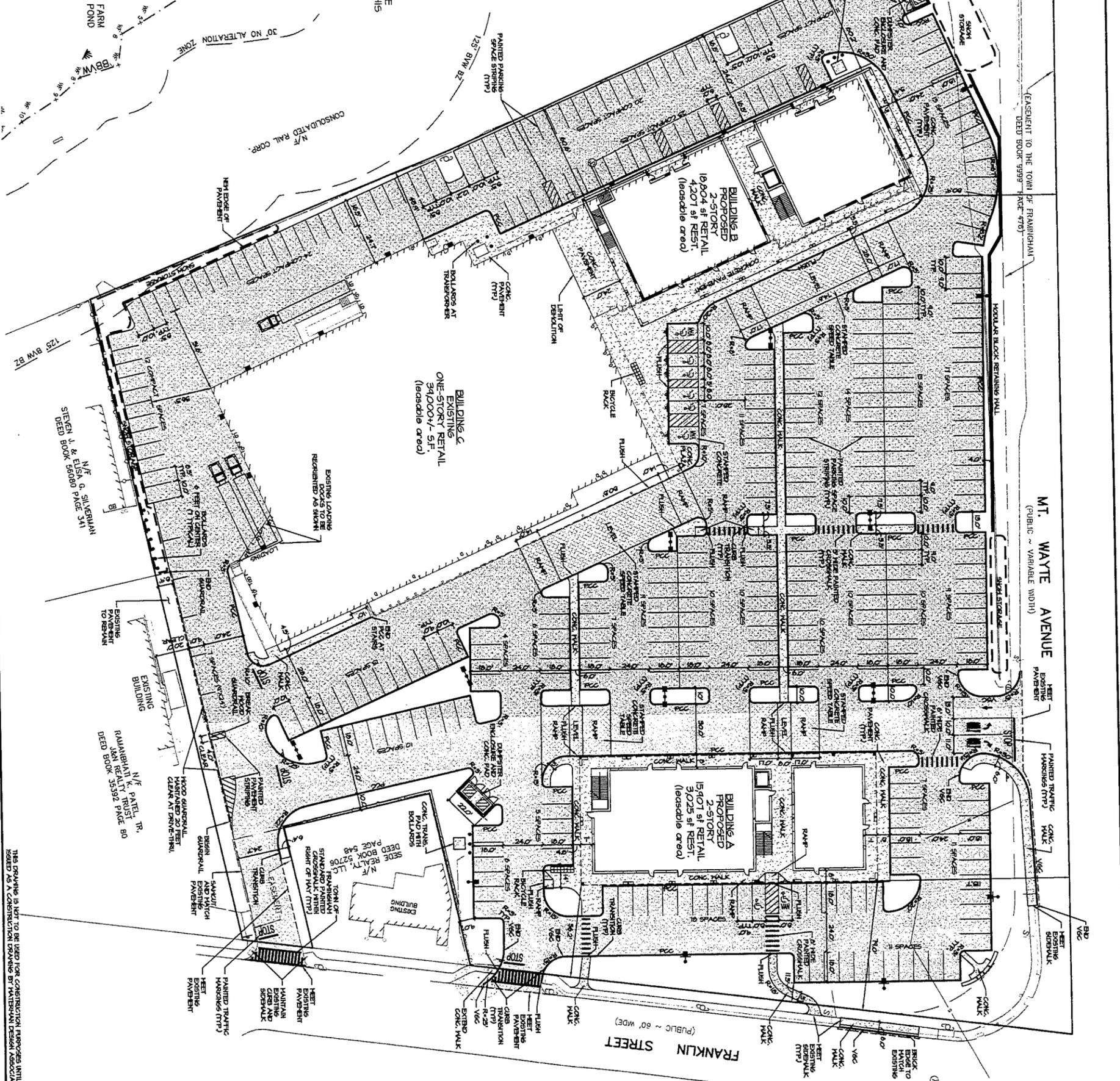
THE LAND AREA OF THE PROPERTY INCLUDES A PORTION OF THE MT. WAYTE AVENUE TRAVEL WAY AND SHOULDER HOWEVER, AN EASEMENT EXISTS IN THIS AREA FOR THE BENEFIT OF THE TOWN OF FRAMINGHAM. THE DIMENSIONAL CONTROLS AND CALCULATIONS PROVIDED INCLUDE THE AREA OF THE EASEMENT (APPROXIMATELY 26,500 SQUARE FEET OR 9% OF THE SITE).

THE PROPOSED RESTAURANTS (4 TOTAL) ARE LOCATED ON THE GROUND FLOOR OF BUILDINGS A & B. A TOTAL OF 80 SEATS ARE PROPOSED. REFER TO ARCHITECTURAL PLANS FOR ADDITIONAL DETAILS.

\*\*236 STANDARD (8'x18'); 1 PARALLEL (8'x24'); 90 COMPACT (8'5'x16'5'); 8 ACCESSIBLE (8'x18'). RELIEF IS SOUGHT FOR THE NUMBER OF SPACES AND THE DIMENSIONS OF COMPACT SPACES.

**LAYOUT AND MATERIALS NOTES**

- SEE SHEET C4.01 FOR LEGEND AND REFERENCES.
- ALL SETBACK LINES AND DIMENSIONS ARE PARALLEL TO OR PERPENDICULAR TO THE LINES FROM WHICH THEY ARE MEASURED, UNLESS OTHERWISE NOTED.
- ALL PAINTED TRAFFIC MARKINGS AND TRAFFIC SIGNAGE SHALL CONFORM TO THE LATEST MUTCD AND MASSHTO STANDARDS.
- CONTRACTOR SHALL VERIFY ALL CONDITIONS IN THE FIELD AND REPORT ANY DISCREPANCIES TO ENGINEER OF RECORD PRIOR TO CONSTRUCTION.
- DIMENSIONS OF PARKING SPACES AND WALKWAYS ARE MEASURED FROM FACE OF CURB.
- EACH HANDICAP PARKING SPACE SHALL BE IDENTIFIED BY A SIGN LOCATED AT THE BACK OF CURB. THE SIGN SHALL CONTAIN THE INTERNATIONAL SYMBOL OF ACCESSIBILITY AS DESCRIBED IN THE AMERICANS WITH DISABILITIES ACT, PUBLIC LAW 101-366, AND DETAILED IN THE FHWA/ADOT MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES, AS AMENDED.
- SEE ARCHITECTURAL DRAWINGS FOR IDENTIFICATION SIGNAGE.



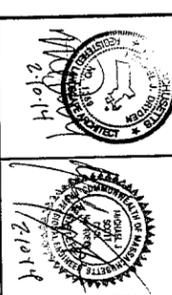
CONDITIONALLY APPROVED  
FRAMINGHAM PLANNING BOARD

DATE: \_\_\_\_\_

THIS DOCUMENT IS AN INSTRUMENT OF SERVICE. IT IS THE SOLE PROPERTY OF WATERMAN DESIGN ASSOCIATES, INC. FOR OTHER PROJECTS OR FOR COMPLETION OF THIS PROJECT BY OTHERS IS STRICTLY FORBIDDEN. DISTRIBUTION OF THIS DOCUMENT IN ANY MANNER WITHOUT THE WRITTEN PERMISSION OF THE ENGINEER'S FIRM IS STRICTLY PROHIBITED.

02/14/14  
2/10/14

REV.	DATE	DESCRIPTION	INITIALS	ISSUE	UNIT
1					



**WATERMAN DESIGN ASSOCIATES, INC.**  
31 East Main Street  
Westborough, MA 01581  
508.733.6663  
watermandesign.com wda@watermandesign.com

**OWNER:**  
FRAMINGHAM FRANKLIN LLC  
P.O. Box 166  
Shrewsbury, MA 01545

**APPLICANT:**  
FRAMINGHAM FRANKLIN LLC  
P.O. Box 166  
Shrewsbury, MA 01545

**TITLE:**  
PARKING AND LAYOUT PLAN  
**UPTOWN**  
Framingham, MA (Middlesex County)  
Major Site Plan Review

**DRAWING NO.:** C4.01  
**DATE:** 02/10/14  
**SCALE:** 1" = 30'  
**DATE:** 08/14/14  
**DWG. BY:** CHAD JR.  
**FILE NO.:** 0819200  
**SHEET:** 5/17

CONDITIONALLY APPROVED  
FRAMINGHAM PLANNING BOARD

DATE: \_\_\_\_\_

THIS DOCUMENT, AS AN INSTRUMENT OF SERVICE, IS THE SOLE PROPERTY OF WATERMAN DESIGN ASSOCIATES, INC. ITS USE BY THE OWNER OR ANY OTHER PARTY WITHOUT THE WRITTEN CONSENT OF WATERMAN DESIGN ASSOCIATES, INC. IS STRICTLY PROHIBITED. DISTRIBUTION OF THIS DOCUMENT WITH THIS PROJECT SHALL NOT BE CONSTRUED AS A REPRESENTATION OR WARRANTY OF THE QUALITY OF THE DESIGN OR CONSTRUCTION OF THE PROJECT.

REV.	DATE	DISCREPANCY	INITIALS

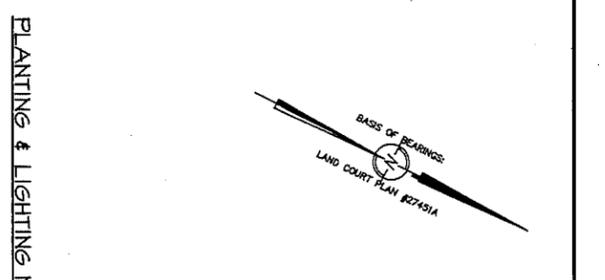
PREPARED BY:  
  
 WATERMAN DESIGN ASSOCIATES, INC.  
 31 East Main Street  
 Woburn, MA 01581  
 508.546.6552  
 www.watermandesign.com

OWNER:  
 FRAMINGHAM  
 FRANKLIN LLC  
 P.O. Box 166  
 Shrewsbury, MA 01545

APPLICANT:  
 FRAMINGHAM  
 FRANKLIN LLC  
 P.O. Box 166  
 Shrewsbury, MA 01545

TITLE:  
**UPTOWN**  
 FRAMINGHAM, MA  
 (Middlesex County)  
 Major Site Plan Review

DATE: 02/09/14 SCALE: 1" = 30'  
 JOB NO.: 060590  
 FILE NO.: 081940  
 DRAWING NO.: CS.01

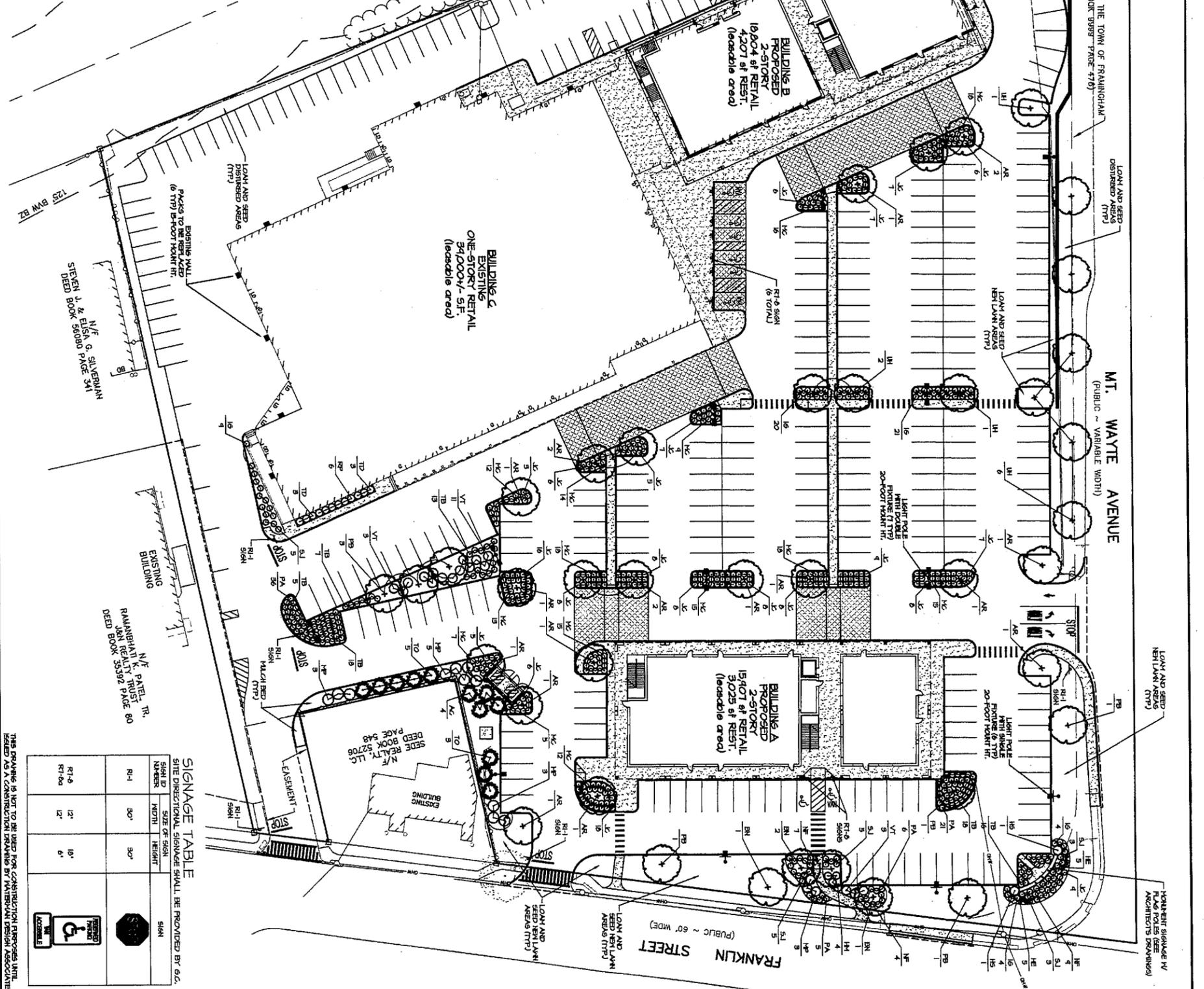


**PLANTING & LIGHTING NOTES:**

1. ALL PLANT MATERIAL SHALL CONFORM TO THE MINIMUM GUIDELINES AS OUTLINED BY THE AMERICAN STANDARD FOR NURSERY STOCK PUBLISHED BY THE AMERICAN ASSOCIATION OF NURSERMEN, INC.
2. THE LANDSCAPE ARCHITECT RESERVES THE RIGHT TO REJECT ANY PLANT MATERIAL AT THE SITE. MATERIAL SHALL BE CONSIDERED REJECTED IF IT IS NOT REPLACED WITH IN-KIND MATERIAL APPROVED BY LANDSCAPE ARCHITECT AT NO ADDITIONAL COST TO THE OWNER.
3. ANY PROPOSED SUBSTITUTION OF PLANT MATERIAL SHALL BE EQUAL IN OVERALL HEIGHT, LEAF FORM, BRANCHING HABIT, FOLIAGE COLOR AND CULTURE. ALL PROPOSED SUBSTITUTIONS SHALL BE APPROVED BY LANDSCAPE ARCHITECT PRIOR TO PURCHASE.
4. INCLUDE IN BID A TWELVE MONTH WARRANTY TO REPLACE DEAD OR DYING PLANTS WITHIN THE FIRST GROWING SEASON. ANY REPLACEMENTS SHALL BE AT NO ADDITIONAL COST TO OWNER.
5. ALL NEW TREES PROPOSED ADJACENT TO SIDEWALKS SHALL ACHIEVE A 6'-3" MIN. BRANCHING STANDARD AT TIME OF PLANTING.
6. ALL TREE PLANTINGS TO MAINTAIN A 10 FOOT HORIZONTAL SEPARATION FROM PROPOSED AND EXISTING SEWER AND WATER LINES.
7. WHERE FEASIBLE, TREES SHALL BE PLANTED A MINIMUM OF 4 FEET FROM CURBS.
8. ALL PLANTING BEDS ARE TO BE CROWNED WITH TOPSOIL ABOVE ADJACENT AREAS.
9. MATCH ALL LANDSCAPE ISLANDS WITHIN PARKING AREAS AND PLANT BEDS WITH EXISTING OR PROPOSED PLANTINGS. PROVIDE CONTINUOUS MATCH BEDS AROUND ALL ISLANDS, PERIMETER AND ANNUAL PLANTINGS AS INDICATED ON PLANS. PROVIDE A PLANTING BED WITH A MINIMUM DIAMETER OF 5' AROUND ALL TREES NOT LOCATED WITHIN A PLANTING BED. PRIOR TO SPREADING MATCH, APPLY A WEED PREVENTER SUCH AS TRIFLURALIN OR APPROVED EQUAL. FOLLOW MANUFACTURER'S INSTRUCTIONS.
10. MATCH SHALL NOT COVER THE TRUNK ROOT FLARE OF ANY TREE AND SHALL NOT BE INSTALLED OVER ANY SITE IMPROVEMENTS (E.G. UNDERGROUND UTILITY BOXES).
11. LAWN AND DISTURBED AREAS ARE TO BE LAWNED (6" DEPTH MINIMUM) AND SEEDED UNLESS OTHERWISE NOTED.
12. THE CONTRACTOR SHALL COMPLETE AN ON-SITE EVALUATION OF SITE CONDITIONS PRIOR TO COMMENCEMENT OF PLANTING INSTALLATION, INCLUDING SOIL COMPACTION, COMPOSITION AND DRAINAGE CHARACTERISTICS. IT IS THE SOLE RESPONSIBILITY OF THE CONTRACTOR TO MITIGATE SITE CONDITIONS TO ENSURE VISOROUS PLANT GROWTH AND GENERAL HEALTH.
13. ALL LIGHT POLE FOUNDATIONS SHALL BE SET BACK 3 FEET MINIMUM FROM CURB LINES.

**PLANT SCHEDULE**

KEY	QTY	BOTANICAL	COMMON	SIZE	REMARKS
AC	4	Abies concolor	White Fir	8'-10" H.	B1B
AE	14	Acer rubrum 'October Glory'	October Glory Red Maple	2 1/2"-3" Cal.	B1B
BN	4	Betula nigra 'Heritage'	Heritage River Birch (Single Stem)	2 1/2"-3" Cal.	B1B
BN	1	Platanus x acerifolia 'Bloodgood'	Bloodgood London Plane Tree	2 1/2"-3" Cal.	B1B
TD	6	Tilia occidentalis 'Nigra'	Nigra American Albion Tree	8'-10" H.	B1B
UH	12	Ulmus hybridus 'Homestead'	Homestead Hybrid Elm	2 1/2"-3" Cal.	B1B
SHRUBS	4	Hydrangea macrophylla 'Endless Summer'	Endless Summer Blue Hydrangea	24"-30" H.	Container
SHRUBS	2	Hydrangea sp. 'Lacecap'	Hydrangea Lacecap	3'-4" H.	B1B
SHRUBS	2	Hydrangea sp. 'Lacecap'	Hydrangea Lacecap	24"-30" H.	Container
SHRUBS	2	Hydrangea sp. 'Lacecap'	Hydrangea Lacecap	24" Sq.	Container
SHRUBS	2	Hydrangea sp. 'Lacecap'	Hydrangea Lacecap	24" Sq.	Container
SHRUBS	2	Hydrangea sp. 'Lacecap'	Hydrangea Lacecap	42" H.	B1B
SHRUBS	2	Hydrangea sp. 'Lacecap'	Hydrangea Lacecap	42" H.	B1B
SHRUBS	2	Hydrangea sp. 'Lacecap'	Hydrangea Lacecap	24" Sq.	Container
SHRUBS	2	Hydrangea sp. 'Lacecap'	Hydrangea Lacecap	24" Sq.	Container
SHRUBS	2	Hydrangea sp. 'Lacecap'	Hydrangea Lacecap	42" H.	B1B
SHRUBS	2	Hydrangea sp. 'Lacecap'	Hydrangea Lacecap	42" H.	B1B
ANNUALS/PERENNIALS/GRASSES	10	Hemerocallis 'Stella D'Oro'	Stella D'Oro Daylily	HI	Container
ANNUALS/PERENNIALS/GRASSES	20	Hesperaloe parviflora 'Blue Wonder'	Blue Yucca/Candle	HI	Container
ANNUALS/PERENNIALS/GRASSES	65	Hesperaloe parviflora 'Blue Wonder'	Blue Yucca/Candle	HI	Container
ANNUALS/PERENNIALS/GRASSES	65	Hesperaloe parviflora 'Blue Wonder'	Blue Yucca/Candle	HI	Container



**SIGNAGE TABLE**

SIGN ID	SIZE OF SIGN	HEIGHT	SHOWN
R1-4	12' x 30'	18'	
RT-6a	12' x 6'	6'	

SITE DIRECTIONAL SIGNAGE SHALL BE PROVIDED BY GC.  
 THIS DRAWING IS NOT TO BE USED FOR CONSTRUCTION PURPOSES UNTIL ISSUED AS A CONSTRUCTION DRAWING BY WATERMAN DESIGN ASSOCIATES, INC.

CONDITIONALLY APPROVED  
FRAMINGHAM PLANNING BOARD

DATE: \_\_\_\_\_

THIS DOCUMENT AS AN INSTRUMENT OF SERVICE, IS THE SOLE PROPERTY OF WATERLAND DESIGN ASSOCIATES, INC. ITS USE BY THE OWNER FOR OTHER PROJECTS OR FOR COMPLETION OF FORBIDDEN, DISTRIBUTION IN CONNECTION WITH THIS PROJECT SHALL NOT BE CONSIDERED AS IMPLICATION IN DEROGATION OF THE SERVICES OF WATERLAND DESIGN ASSOCIATES, INC.

REV	DATE	DESCRIPTION	INIT
A		INITIAL ISSUE	

PREPARED BY:

**HOLOPHANE**  
LEADER IN LIGHTING SOLUTIONS

HOLOPHANE  
LIGHTING  
78 Meadowbrook Lane  
Westport, MA 02790  
508.946.1434

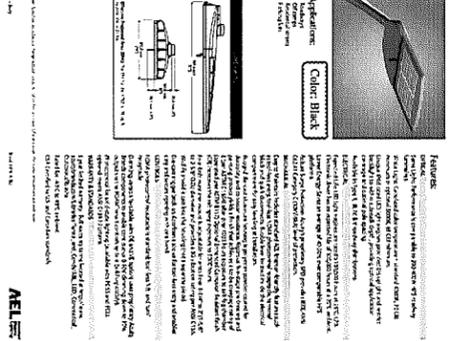
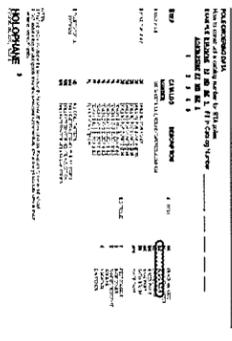
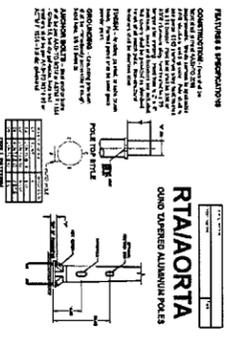
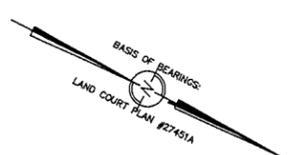
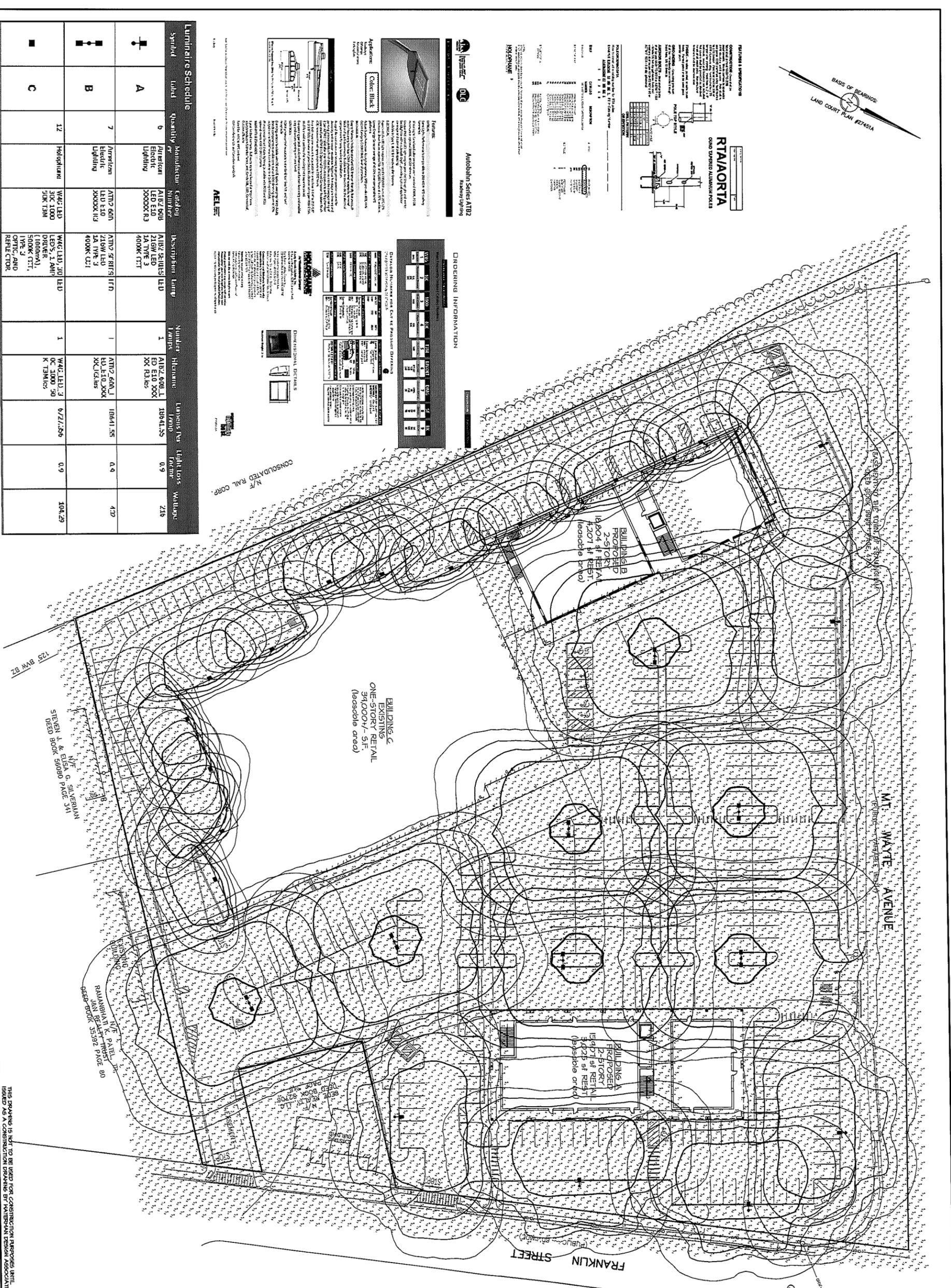
OWNER:  
FRAMINGHAM  
FRANKLIN LLC  
P.O. Box 166  
Shrewsbury, MA 01545

APPLICANT:  
FRAMINGHAM  
FRANKLIN LLC  
P.O. Box 166  
Shrewsbury, MA 01545

TITLE:  
LIGHTING  
PHOTOMETRIC PLAN

**UPTOWN**  
Framingham, MA  
(Middlesex County)  
Major Site Plan Review

DATE:	02/10/14	SCALE:	1" = 30'
TOD NO.:	084900	DRAWN BY:	
FILE NO.:	084900	CHECKED BY:	
DRAWING NO.:	084900A	SHEET:	C5.02



ORDERING INFORMATION

QTY	1	2	3	4	5	6	7	8	9	10
1	2	3	4	5	6	7	8	9	10	11
12	13	14	15	16	17	18	19	20	21	22

DETAILS

DETAIL	DESCRIPTION
1	DETAIL 1: LUMINAIRE MOUNTING
2	DETAIL 2: LUMINAIRE MOUNTING
3	DETAIL 3: LUMINAIRE MOUNTING
4	DETAIL 4: LUMINAIRE MOUNTING
5	DETAIL 5: LUMINAIRE MOUNTING
6	DETAIL 6: LUMINAIRE MOUNTING
7	DETAIL 7: LUMINAIRE MOUNTING
8	DETAIL 8: LUMINAIRE MOUNTING
9	DETAIL 9: LUMINAIRE MOUNTING
10	DETAIL 10: LUMINAIRE MOUNTING

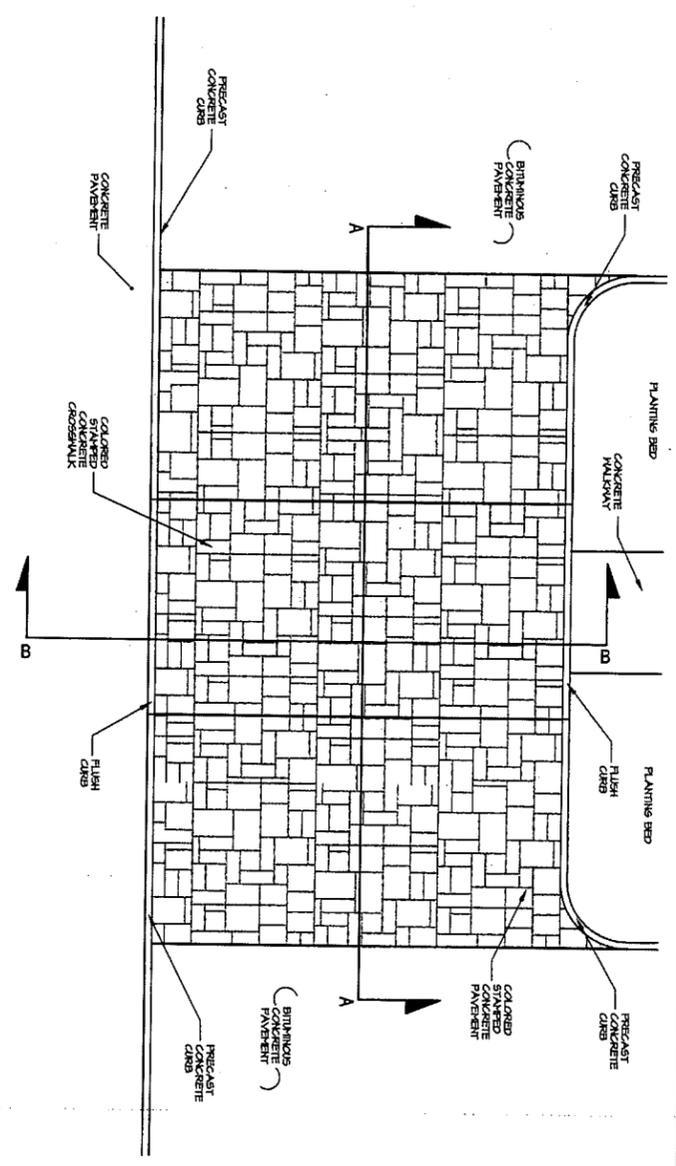
DESCRIPTION

QTY	DESCRIPTION	UNIT	PRICE	TOTAL
1	RTIAAORTIA GRID SUSPENDED ALUMINUM POLES	EA	18641.55	18641.55
1	Autobahn Series ATB2	EA	432	432
1	AELLE	EA	104.29	104.29

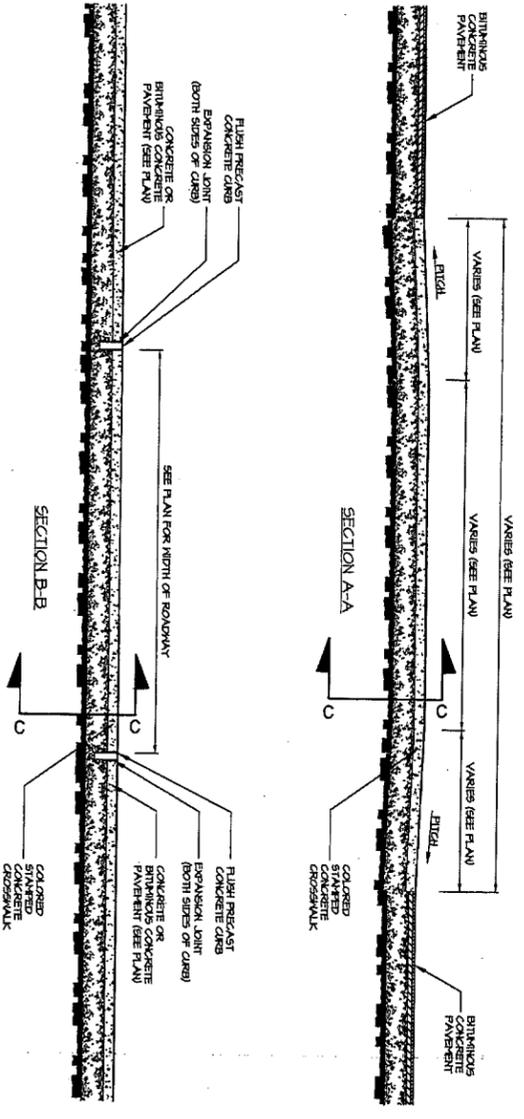
Luminaire Schedule

Symbol	Label	Quantity	Manufacturer	Category	Model	Description	Unit	Number	Itemize	Lumens Per Hour	Light Loss Factor	Wattage
+	A	6	American Electric Lighting	Grid Pole	ATB2 600 LED E30 30000K R3	ATB2 600 LED E30 30000K R3	EA	1	ATB2 600 LED E30 30000K R3	18641.55	0.9	216
+	B	7	American Electric Lighting	Grid Pole	ATB2 600 LED E30 30000K R3	ATB2 600 LED E30 30000K R3	EA	1	ATB2 600 LED E30 30000K R3	432	0.9	432
+	C	12	Hologram	Grid Pole	WAG LED 30C 1000 57K 12M	WAG LED 30C 1000 57K 12M	EA	1	WAG LED 30C 1000 57K 12M	104.29	0.9	104.29

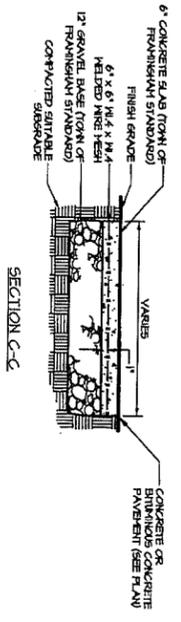




PLAN



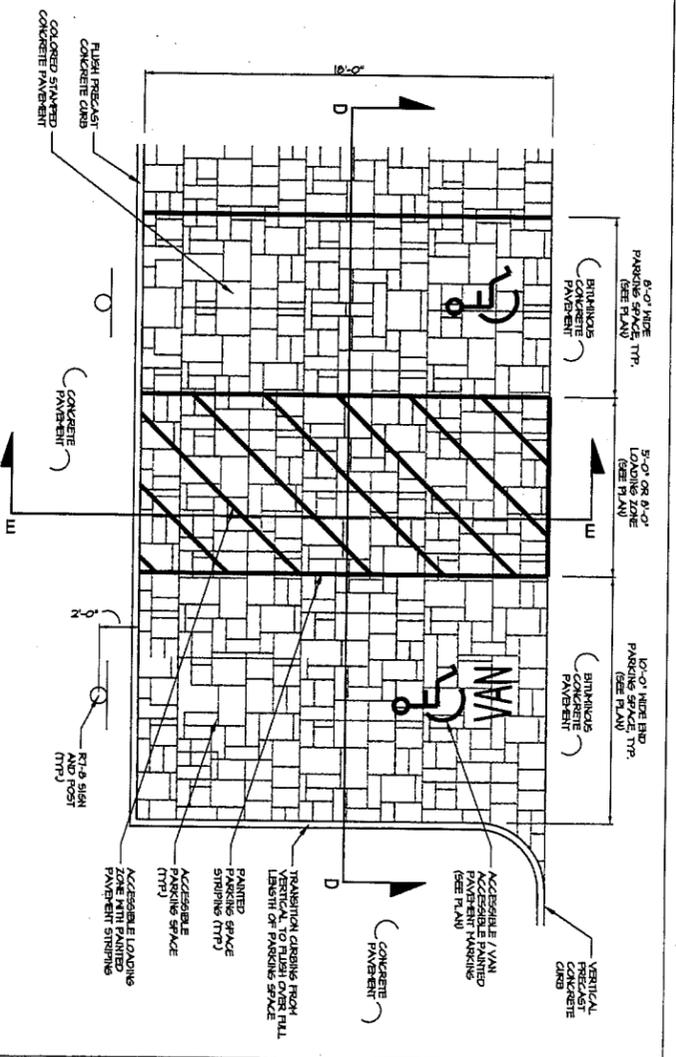
NOTES:  
 1. CURB AND SLAB FINISH PERPENDICULAR TO PERPENDICULAR OR VERTICAL TRAFFIC FLOW.  
 2. FINISH GRADIENTS AS NOTED.



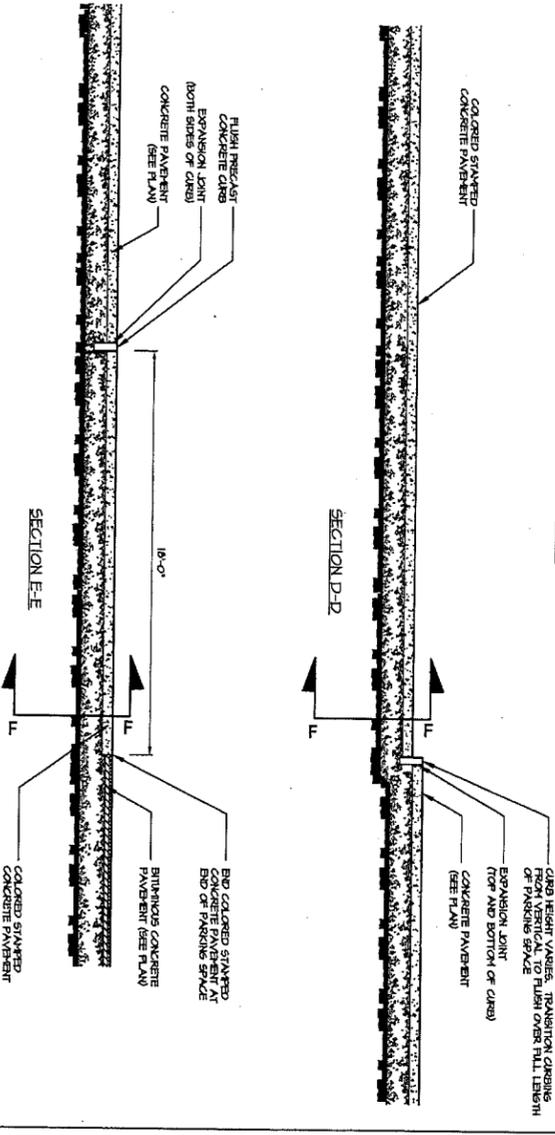
COLORED STAMPED CONCRETE SPEED TABLE CROSSWALK

N.T.S.

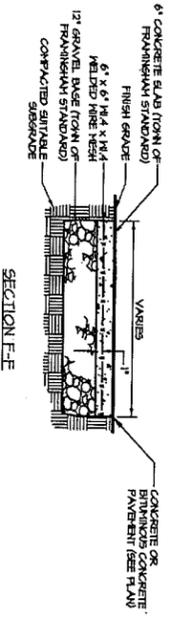
MDA, INC.



PLAN



NOTES:  
 1. CURB AND SLAB FINISH PERPENDICULAR TO PERPENDICULAR OR VERTICAL TRAFFIC FLOW.  
 2. FINISH GRADIENTS AS NOTED.



COLORED STAMPED CONCRETE PAVEMENT AT ACCESSIBLE PARKING SPACES

N.T.S.

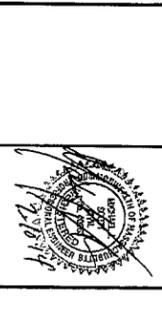
MDA, INC.

CONDITIONALLY APPROVED  
 FRAMINGHAM PLANNING BOARD

DATE: \_\_\_\_\_

THIS DOCUMENT AS AN INSTRUMENT OF SERVICE IS THE SOLE PROPERTY OF WATERMAN DESIGN ASSOCIATES, INC. ITS USE BY THE OWNER FOR PROJECTS OTHER THAN THAT FOR WHICH IT WAS DISTRIBUTED IN CONNECTION WITH THIS PROJECT SHALL NOT BE CONSIDERED AS IMPLICATION OR ENDORSEMENT BY WATERMAN DESIGN ASSOCIATES, INC.

REV.	DATE	DESCRIPTION	INIT.
A		INITIAL ISSUE	



PREPARED BY:



WATERMAN DESIGN ASSOCIATES, INC.  
 31 East Main Street  
 Woburn, MA 01581  
 978.356.6532  
 508.356.6536 (fax)  
 watermainsign.com wda@watermainsign.com

OWNER:  
 FRAMINGHAM FRANKLIN LLC  
 P.O. Box 166  
 Shrewsbury, MA 01545

APPLICANT:  
 FRAMINGHAM FRANKLIN LLC  
 P.O. Box 166  
 Shrewsbury, MA 01545

TITLE:  
 CONSTRUCTION DETAILS  
**UPTOWN**  
 Framingham, MA (Middlesex County)  
 Major Site Plan Review

DATE: 02/10/14 SCALE: AS SHOWN  
 JOB NO.: 0849.01 DWN. BY:  
 FILE NO.: 0849500 CHKD. BY:  
 DRAWING NO.: 0849500 SHEET: C6.08