

**Framingham Planning Board**

Memorial Building • Room 205 • 150 Concord Street

Framingham, MA 01702-8373

(508) 532-5450 • [planning.board@framinghamma.gov](mailto:planning.board@framinghamma.gov)



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**To:** Engineering Department/Public Works Department  
Community & Economic Development  
Conservation Commission  
Disabilities Commission  
Fire Department  
Police Department  
Building Department  
Board of Health  
Town Clerk (Applications Only)  
**From:** Amanda Loomis  
**Re:** Departmental Project Review – Project Loaded to ACCELA for 1300 Edgell Road  
**Date:** August 15, 2016

2016 AUG 15 P 3:17  
TOWN CLERK  
FRAMINGHAM

**PROJECT REVIEW REQUEST AND TIMELINE**

The Planning Board received an application submittal to consider the application of Knox Trail Council, Boy Scouts of America for Limited Site Plan Review (Dover Amendment Use), Scenic Roadway Modification, and a Public Way Access Permit for the property located at 1300 Edgell Road. The applicant proposes to construct a new training and service center, which will include two new buildings, off-street parking, stormwater management, and other associated site improvements. The following timeline below is being followed for the project review. The project has been uploaded to ACCELA for Department review. Please contact the Planning Board office if you would like to receive a paper copy of the application/plans or have any questions.

**Name of Applicant/Project:**..... Knox Trail Council, Boy Scots of America  
490 Union Avenue, Framingham, MA 01702

**Contact Person** ..... Attorney James Hanrahan &  
Attorney Gemma Ypparila  
175 Crossing Blvd., Framingham  
508-416-2404

**Type of Application:**..... Limited Site Plan Review (Dover Amendment Use), Scenic  
Roadway Modification, and a Public Way Access Permit

**Staff Review Meeting:** ..... Wednesday, August 24 at 10:30pm in the Blumer  
Room

**Department Deadline for Comments** .....Monday, September 19, 2016

**Planning Board Public Hearing Date:** ..... Thursday, September 1, 2016 at 7:00pm

Please feel free to contact me, if you have any questions or require additional information.

cc: Planning Board, Project Contact, and Town Manager