



SULLIVAN SURVEYING COMPANY, LLC
 209 WEST CENTRAL ST.
 NATICK, MA. 01760
 PHONE : 508-655-0082
 FAX : 508-655-0083

**EXISTING CONDITIONS
 PLAN OF LAND IN
 FRAMINGHAM, MASS.**

OWNED BY : ROBERT J. KINZ FAMILY LIMITED PARTNERSHIP

DEED REFERENCE : BOOK 35845 PAGE 591

SOUTH MIDDLESEX REGISTRY OF DEEDS

ASSESSORS MAP REFERENCE : MAP 116, BLOCK 234, LOT 34B

ZONING CLASSIFICATION : M - GENERAL MANUFACTURING

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REVISIONS

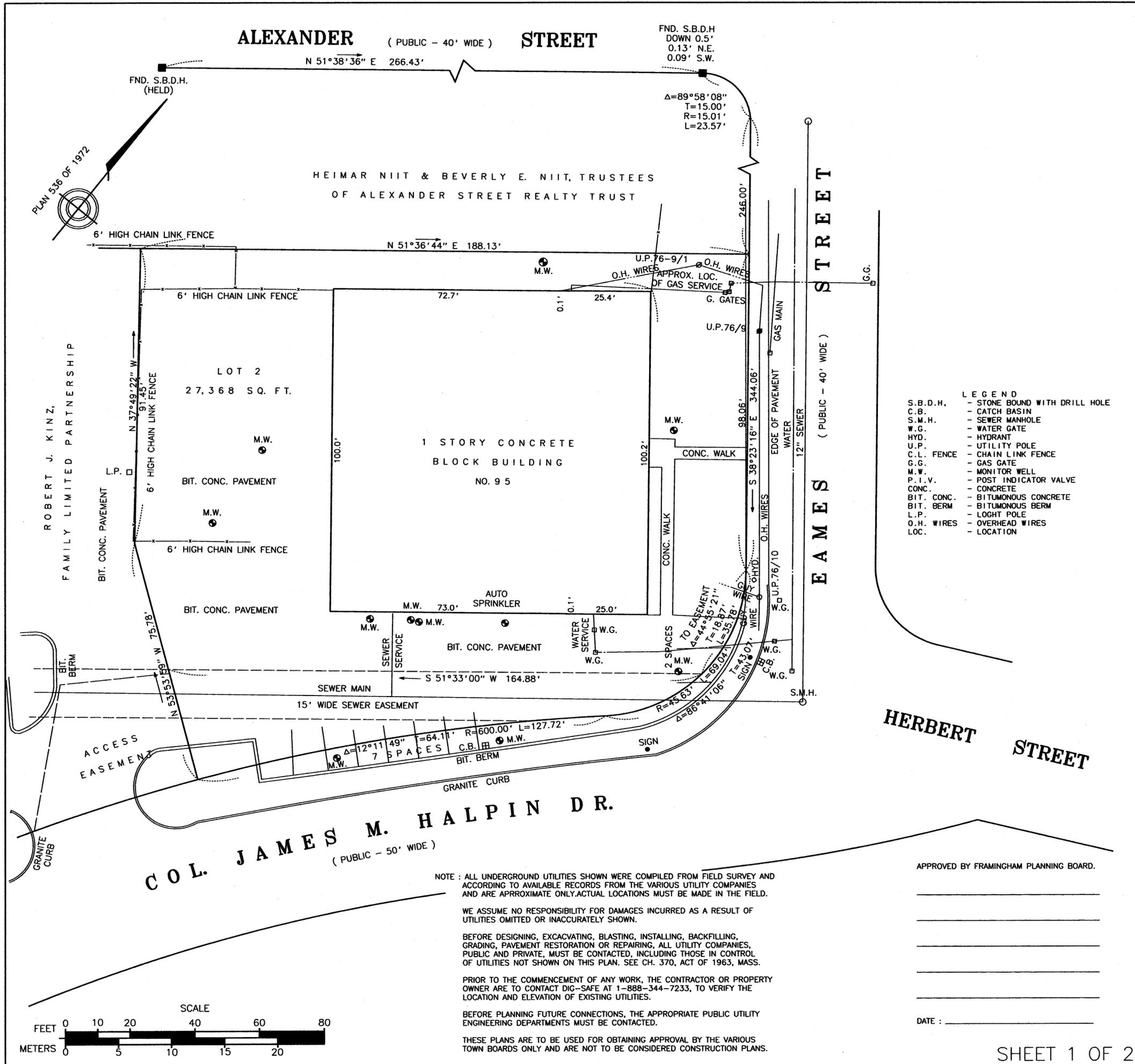
NO.	DESCRIPTION	DATE



JOSEPH R. SULLIVAN
 REG. PROFESSIONAL LAND SURVEYOR

SCALE : 1" = 20'
 DATE : SEPTEMBER 29, 2014
 DRAWN BY : J.R.S.
 CHECKED BY : J.R.S.

DRAWING NO. 27,523



ALEXANDER STREET
 (PUBLIC - 40' WIDE)

EAMES STREET
 (PUBLIC - 40' WIDE)

HERBERT STREET

COL. JAMES M. HALPIN DR.
 (PUBLIC - 50' WIDE)

NOTE : ALL UNDERGROUND UTILITIES SHOWN WERE COMPILED FROM FIELD SURVEY AND ACCORDING TO AVAILABLE RECORDS FROM THE VARIOUS UTILITY COMPANIES AND ARE APPROXIMATE ONLY. ACTUAL LOCATIONS MUST BE MADE IN THE FIELD.

WE ASSUME NO RESPONSIBILITY FOR DAMAGES INCURRED AS A RESULT OF UTILITIES OMITTED OR INACCURATELY SHOWN.

BEFORE DESIGNING, EXCAVATING, BLASTING, INSTALLING, BACKFILLING, GRADING, PAVEMENT RESTORATION OR REPAIRING, ALL UTILITY COMPANIES, PUBLIC AND PRIVATE, MUST BE CONTACTED, INCLUDING THOSE IN CONTROL OF UTILITIES NOT SHOWN ON THIS PLAN. SEE CH. 370, ACT OF 1963, MASS.

PRIOR TO THE COMMENCEMENT OF ANY WORK, THE CONTRACTOR OR PROPERTY OWNER ARE TO CONTACT DIG-SAFE AT 1-888-344-7233, TO VERIFY THE LOCATION AND ELEVATION OF EXISTING UTILITIES.

BEFORE PLANNING FUTURE CONNECTIONS, THE APPROPRIATE PUBLIC UTILITY ENGINEERING DEPARTMENTS MUST BE CONTACTED.

THESE PLANS ARE TO BE USED FOR OBTAINING APPROVAL BY THE VARIOUS TOWN BOARDS ONLY AND ARE NOT TO BE CONSIDERED CONSTRUCTION PLANS.

APPROVED BY FRAMINGHAM PLANNING BOARD.

DATE : _____



SULLIVAN SURVEYING COMPANY, LLC
 209 WEST CENTRAL ST.
 NATICK, MA. 01780
 PHONE : 508-655-0082
 FAX : 508-655-0083

**PROPOSED SITE
 PLAN OF LAND IN
 FRAMINGHAM, MASS.**

OWNED BY : ROBERT J. KINZ FAMILY LIMITED PARTNERSHIP

DEED REFERENCE : BOOK 35845 PAGE 591

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